

# FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: \_\_\_\_\_

Renewing Member—Please check here: \_\_\_\_\_ - **PLEASE PRINT CLEARLY**

NAME (to appear on your name badge): \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ APT: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-Mail: **Print Clearly** \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

MEMBER OF NATIONAL MVPA ? ( YES or NO ), MEMBER NUMBER: \_\_\_\_\_

S

ELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : \_\_\_\_\_

**PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR NEW MEMBERS ONLY: 1<sup>ST</sup> quarter - \$30, 2<sup>ND</sup> quarter - \$24, 3<sup>RD</sup> quarter - \$18, 4<sup>TH</sup> quarter - \$12**

Membership is FREE for active duty military – must use your .mil email.

**REGULAR MEMBERSHIP – ONE PERSON, \$30 yearly** – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

**OR**

**FAMILY MEMBERSHIP – \$30 yearly** - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2<sup>ND</sup> I.D.BADGE AT NO ADDITIONAL COST

– NAME TO APPEAR ON 2<sup>ND</sup> BADGE: \_\_\_\_\_

**ASSOCIATE MEMBERSHIP: \$40 yearly** - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

**PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:**

1 \_\_\_\_\_ 2 \_\_\_\_\_

3 \_\_\_\_\_ 4 \_\_\_\_\_

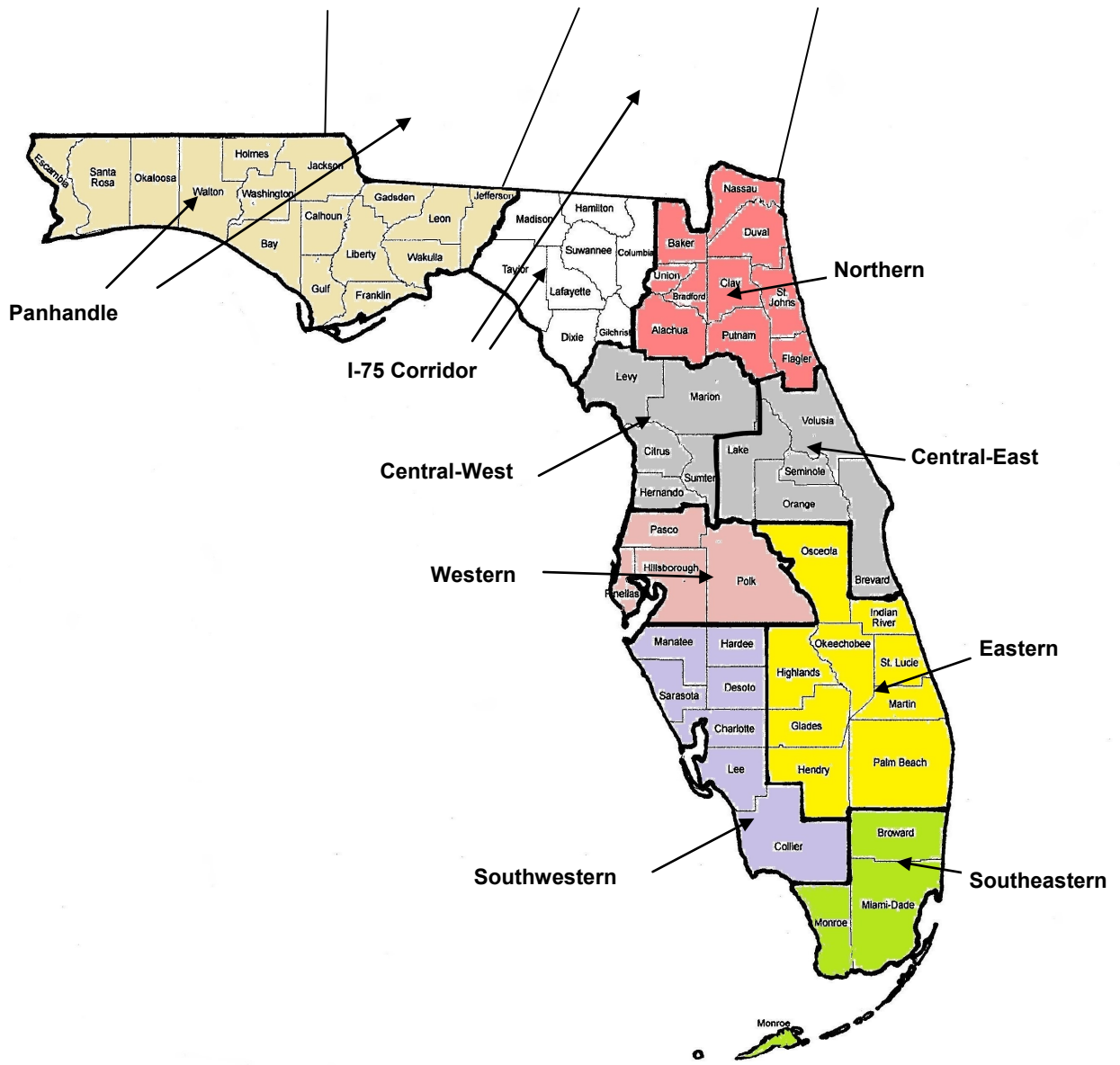
**PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:  
Attach additional sheet if necessary**

\_\_\_\_\_  
\_\_\_\_\_

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to:

Stan A. Kinmonth - Secretary  
194 Malley Cove Lane  
Fleming Island, FL 32003



## REGIONAL COORDINATORS

**PANHANDLE:** Russell Deese, rdeese@windstream.net – (229) 377-1528

**NORTHERN:** Stan Kinmonth, stantr6@comcast.net – (904) 276-1418

**I-75 CORRIDOR:** Mark Ellis, mark\_ellis@bellsouth.net, 770-265-0223

**CENTRAL-EAST:** Lindsay Orr, lorr.tcp@gmail.com—386-479-9644,

**CENTRAL-WEST:** Dave Thomas, halftrackdave@yahoo.com -

352-817-1087, 352-288-0604,

**WESTERN:** Doug Suzukovich, suzunbc@gmail.com—813-361-7849

**EASTERN:** **VACANT**

**SOUTHWESTERN:** **VACANT**

**SOUTHEAST:** Fred Perkins, (954) 434-8747 – perk51@att.net

For additional information, contact one of the regional coordinators listed above  
 Visit [WWW.FLMVPA.ORG](http://WWW.FLMVPA.ORG) for more information.