

FIRST FLORIDA CHAPTER – MVPA MEMBERSHIP APPLICATION / RENEWAL

New Member—please check here: _____

Renewing Member—Please check here: _____ - **PLEASE PRINT CLEARLY**



NAME (to appear on your name badge): _____

STREET ADDRESS: _____ APT: _____

CITY: _____ STATE: _____ ZIP: _____

E-Mail: **Print Clearly** _____

HOME PHONE _____ CELL PHONE _____

MEMBER OF NATIONAL MVPA ? (YES or NO), MEMBER NUMBER: _____

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ELECT GEOGRAPHIC REGION(S) (SEE MAP ON BACK) : _____

PLEASE CHECK THE MEMBERSHIP YOU WOULD LIKE. PRICE IS THE SAME FOR REGULAR OR FAMILY. PRORATED DUES SCHEDULE FOR **NEW MEMBERS ONLY: 1ST quarter - \$30, 2ND quarter - \$24, 3RD quarter - \$18, 4TH quarter - \$12**

Membership is FREE for active duty military – must use your .mil email.

REGULAR MEMBERSHIP – ONE PERSON, \$30 yearly – see prorated schedule above if joining FOR THE FIRST TIME mid-year.

OR

FAMILY MEMBERSHIP – \$30 yearly - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2ND I.D.BADGE AT NO ADDITIONAL COST

- NAME TO APPEAR ON 2ND BADGE: _____

ASSOCIATE MEMBERSHIP: \$40 yearly - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER.

PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

1 _____ 2 _____

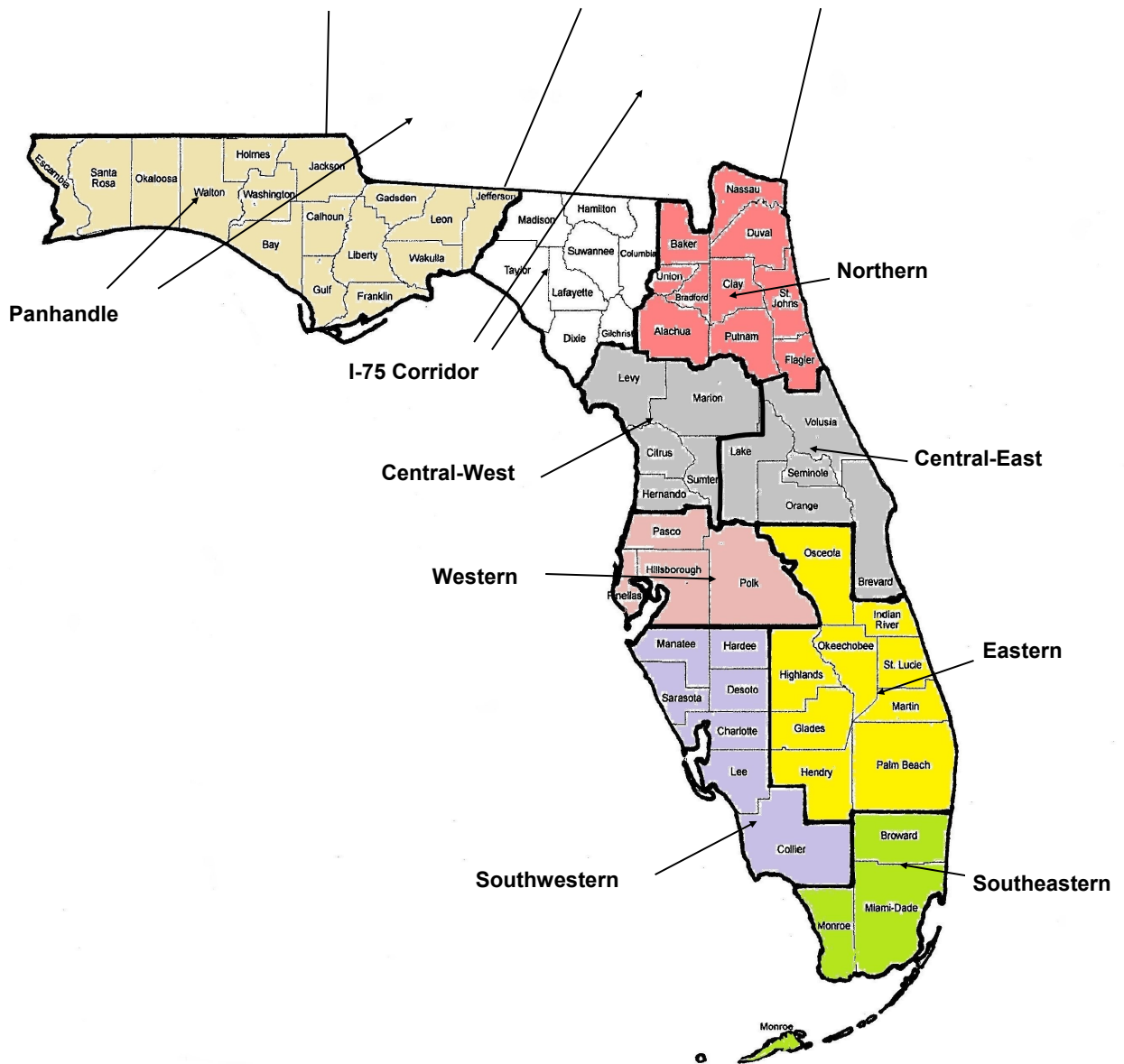
3 _____ 4 _____

PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:
Attach additional sheet if necessary

Please make check payable to: **First Florida Chapter – MVPA**

Mail application and payment to:

Stan A. Kinmonth - Secretary
194 Malley Cove Lane
Fleming Island, FL 32003



REGIONAL COORDINATORS

PANHANDLE: Russell Deese, rdeese@windstream.net – (229) 377-1528

NORTHERN: Frank Cashman, nb1337@comcast.net, 904-219-7998

I-75 CORRIDOR: Mark Ellis, mark_ellis@bellsouth.net, 770-265-0223

CENTRAL-EAST: Roger Francis, rfrancis@cfl.rr.com, 407-810-7339

CENTRAL-WEST: Dave Thomas, halftrackdave@yahoo.com -

352-817-1087, 352-288-0604,

WESTERN: Doug Suzukovich, suzunbc@gmail.com, 813-361-7849

EASTERN: **VACANT**

SOUTHWESTERN: Doug Suzukovich, suzunbc@gmail.com, 813-361-7849

SOUTHEAST: Fred Perkins, (954) 434-8747 – perk51@att.net

For additional information, contact one of the regional coordinators listed above
Visit WWW.FLMVPA.ORG for more information.