

FIRST FLORIDA CHAPTER OF THE- MVPA MEMBERSHIP APPLICATION / RENEWAL



New Member—please check here: _____

Renewing Member—Please check here: _____

PLEASE PRINT CLEARLY

NAME (appear on your name badge): _____

STREET ADDRESS: _____ **APT:** _____

CITY: _____ **STATE:** _____ **ZIP:** _____

E-mail: **Print Clearly** _____

HOME PHONE _____ **CELL PHONE** _____

NATIONAL MVPA MEMBER? (YES or NO), MEMBER NUMBER: _____

SELECT CHAPTER REGION(S) (SEE MAP ON BACK) : _____

SELECT THE MEMBERSHIP YOU PREFER. PRICE IS THE SAME FOR REGULAR OR FAMILY. **Membership is FREE for active duty military – must use your .mil email.**

REGULAR MEMBERSHIP – ONE PERSON, \$30 yearly

OR

FAMILY MEMBERSHIP – \$30 yearly - IMMEDIATE FAMILY ONLY (SPOUSES & CHILDREN) INCLUDES A 2ND I.D.BADGE AT NO ADDITIONAL COST.

NAME TO APPEAR ON 2ND BADGE: _____

ASSOCIATE MEMBERSHIP: \$40 yearly - FOR BUSINESSES AND OTHER ORGANIZATIONS. INCLUDES UP TO 5 BADGES AND A BUSINESS CARD IN THE QUARTERLY NEWSLETTER. PLEASE PRINT NAMES TO APPEAR ON ADDITIONAL BADGES:

1 _____ 2 _____

3 _____ 4 _____

PLEASE LIST ALL MILITARY VEHICLES YOU OWN, YEAR, MAKE, MODEL, and STATUS:
Attach additional sheet if necessary

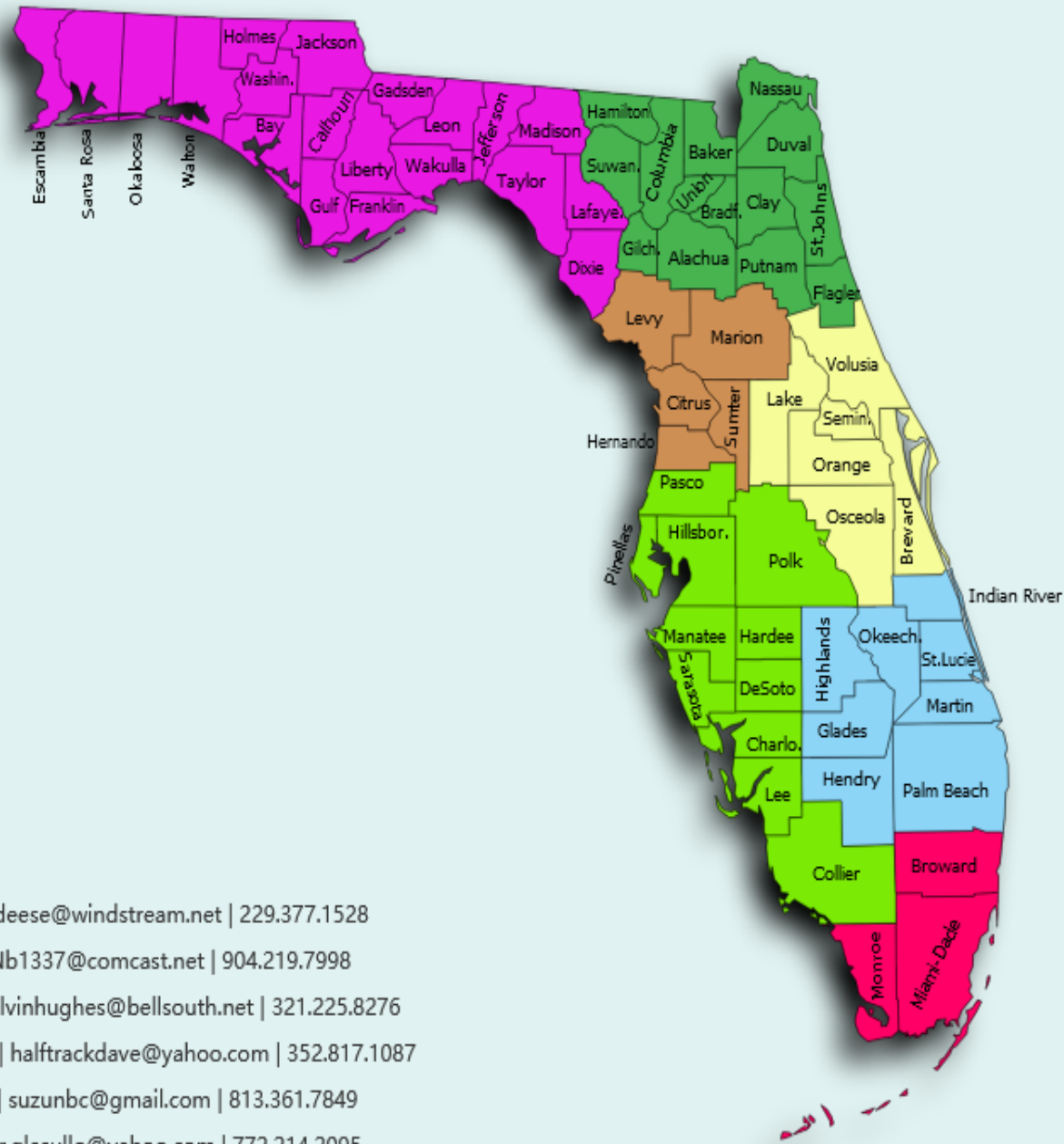
THIS AREA FOR SECRETARY'S USE
Roster _____
ID(s) _____
Coin _____
Payment:
Check # _____
Cash: _____
PayPal: _____

Please make check payable to: **First Florida Chapter of the MVPA**

Mail application and payment to:

Bridget Leirvik - Club Treasurer
1313 Lee Rd
Saint Johns
FL 32259

Florida Chapter MVPA Regions



- Panhandle: Russell Deese | rdeese@windstream.net | 229.377.1528
- Northern: Frank Cashman | Nb1337@comcast.net | 904.219.7998
- Spacecoast: Alvin Hughes | alvinhughes@bellsouth.net | 321.225.8276
- Central-West: Dave Thomas | halftrackdave@yahoo.com | 352.817.1087
- Suncoast: Doug Suzukovich | suzunbc@gmail.com | 813.361.7849
- Eastern: Raymond Glasullo | r.glasullo@yahoo.com | 772.214.2095
- Southeast: Fred Perkins | Perk51@att.net | 954.434.8747