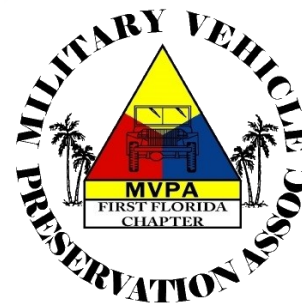


First Florida Chapter—MVPA
Fall Rally Honoring our Nations Veterans 12-14 November 2021
5200 Airport Rd, Zephyrhills, FL 33542



PLEASE PRINT CLEARLY

First Name: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell Number: _____

E-mail Address: _____

Vendor Registration

Company Name and Email Address _____ Any additional requirements
(Below Does not apply to food Trucks)

Outside Vendor Space 15 ea 18'x 25': (\$75 ea.) Number: _____ Total: \$ _____

Covered Vendor Space 20' x 20': **1 /available** (2 spaces per Tent) 10' x 20' (\$100 ea.) Number: ____ Total: \$ _____

Covered Vendor Space 20' x 40': **No-longer Available**

**Vendors' b wuv'Go ckilkt uv'vq'i gv'cp'lpqxleg'0Hm'qvw'vj g'hqt o 'epf 'go ckilw'vq'Dtlf i gv'Leirvik cv'
Ht umhqt kf co xrcB i o ck'eqo 0Uj g'y kv'vj gp'tgpf '{ qw'cp'lpqxleg'tq'f qw'ecp'r'c{' 'vj tqwi j 'Rc{ Rcn'qt '[qw'ecp'r'c{' "
d{'Ej gen'0R'g'cug'b cng't'm'ej gem't'c{' cdig'vq<Ht uv'Hqt kf c'Ej cr vgt 'O XRC0''**

Bridget Leirvik - Club
Treasurer 1313 Lee Rd
Saint Johns FL 32259

Mail the completed form and check to:

Total Funds Enclosed: \$ _____

If you have any questions or need additional assistance with your reservation, please contact one of the following people:

Douglas Suzukovich Rally Coordinator 813-361-7849 or suzunbc@gmail.com
Cliff Moffett Registrar, cprnof1@aol.com or 352-206-1819
Dave Thomas, President, 352-817-1087, halftrackdave@yahoo.com